

Tekes Municipality Qoskol Village Provisional-Sentencing Preliminary Review

Alimjan Sayit, male, Uyghur, born on February 5, 1987, ID number: 654127198702050018, registration address: 94 Qoskol Street, Tekes Municipality, Tekes County, Xinjiang, self-employed, junior middle-school education, contact phone: [REDACTED]. Transferred to a vocational skills education and training center for study on March 1, 2018.

On April 18, 2010, Alimjan Sayit assaulted Simar over a trivial matter. Alimjan Sayit was given ten days of administrative detention and fined 500RMB.

I. Family members (three generations of direct relatives)

1. Mother: Teleyhan Reshit, female, Uyghur, ID number: 652427195709030029, registration address: 94 Qoskol Street, Tekes Municipality, Tekes County, Xinjiang, no criminal record, farmer.

2. Father: Sayit Reshit, male, Uyghur, ID number: 652427195209100035, household registration residential address: 94 Qoskol Street, Tekes Municipality, Tekes County, Xinjiang, farmer, this person is a pilgrimage individual. Contact phone: [REDACTED].

3. Eldest brother: Ablikim Sayit, male, Uyghur, ID number: 654127197508090038, registration address: 94 Qoskol Street, Tekes Municipality, Tekes County, Xinjiang, no criminal record, self-employed. Taken for education on March 13, 2018 because of being flagged on the county level as a case-related suspect.

4. Eldest brother's wife: Melike Turdi, female, Uyghur, ID number: 654127197610190043, registration address: 94 Qoskol Street, Tekes Municipality, Tekes County, Xinjiang, no criminal record, self-employed running a store.

5. Second eldest brother: Abdushukur Sayit, male, Uyghur, ID number: 654127198406120018, registration address: 94 Qoskol Street, Tekes Municipality, Tekes County, Xinjiang, contact phone: [REDACTED], no criminal record. Taken for education on March 6, 2018 because of being flagged on the county level as an individual without a religious teaching position.

6. Second eldest brother's wife: Arzugul Tuniyaz, female, Uyghur, ID number: 654127198709100049, registration address: 94-1 Qoskol Street, Tekes Municipality, Tekes County, Xinjiang, no criminal record, housewife.

7. Younger brother: Adiljan Sayit, male, Uyghur, ID number: 654127199102210035, registration address: 94 Qoskol Street, Tekes Municipality, Tekes County, Xinjiang, contact phone: [REDACTED], no criminal record, currently running a supermarket in Nilqa County.

8. Younger brother's wife: Chimengul Tashpolat, female, Uyghur, ID number: 654127199006030026, registration address: 18-1 No. 1 Alley, No. 4 Ring Road, Aqchi Street, Tekes Municipality, Tekes County, Xinjiang, no criminal record, currently running a supermarket in Nilqa County.

9. Wife: Renagul Enwer, female, Uyghur, ID number: 65412719910403002X, registration address: 74 Qoskol Street, Tekes Municipality, Tekes County, [Xin]jiang, currently running a supermarket in Nilqa County.

10. Oldest daughter: Dilreba Alimjan, female, Uyghur, ID number: 654027200608020028, registration address: 94 Qoskol Street, Tekes Municipality, Tekes County, Xinjiang, student in Grade 5 (Class 2) at the County No. 6 Primary School.

11. Second daughter: Gulziba Alimjan, female, Uyghur, ID number: 654027201003130042, registration address: 94 Qoskol Street, Tekes Municipality, Tekes County, Xinjiang, student in Grade 1 (Class 2) in Nilqa County's Bee Farm.

12. Third daughter: Sheripe Alimjan, female, Uyghur, ID number: 654027201107070048, registration address: 94 Qoskol Street, Tekes Municipality, Tekes County, Xinjiang, preschool student at the Mongolkure County No. 3 Primary School.

II. Preliminary review findings

Following IJO analysis, it was found that: this person is an untrustworthy individual born in the 1980s, 1990s, or 2000s who was flagged on the prefecture level.

1. Alimjan Sayit has been doing business in Nilqa County for a long time, using his ID card to register 9 mobile phone numbers, with the contacts domain very complex. On two occasions during the period of 2009-2010, he lived with

the wild imam Pazil Hashim'ahun (individual illegally expounding scripture), and has engaged in religious activities across counties, with the trajectory domain complex.

2. Father: Sayit Reshit is a pilgrimage individual, eldest brother: Ablikim Sayit violated the birth quota, has been taken for education; the second eldest brother Abdushukur Sayit was taken for education on March 6, 2018 because of being flagged on the county level as an individual without a religious teaching position, family domain is complex.

III. Comprehensive analysis

Alimjan Sayit's family is deeply religious, heavily influenced by his father's and brothers' religious beliefs. He often goes to the mosque to pray, participates in the two Eid prayers, refuses to abide by the two village committees' management, and does not attend this village's flag-raising ceremonies, "speak out and brandish one's sword" sessions, or other activities. He has also never explained the reasons to this village administration. Additionally, he has closely associated with the wild imam Pazil Hashim'ahun, an individual with irregular actions.

The above have violated Items 16, 31, and 37 of the 75 Manifestations of Religious Extremist Activities. Hereby submitted to the municipality-level provisional-sentencing group for review.

Qoskol Village, Tekes Municipality
August 13, 2018

Tekes Municipality Provisional-Sentencing Subsequent Review

Following further review of Qoskol Village's provisional-sentencing report on Alimjan Sayit, the comprehensive analysis is as follows:

Alimjan Sayit, male, Uyghur, born on February 5, 1987, ID number: 654127198702050018, registration address: 94 Qoskol Street, Tekes Municipality, Tekes County, Xinjiang, self-employed, junior middle-school education, contact phone: [REDACTED]. Transferred to a vocational skills education and training center for study on March 1, 2018.

Upon verification: Alimjan Sayit has a bad record and is an untrustworthy individual born in the 1980s, 1990s, or 2000s who was flagged on the prefecture level.

1. Alimjan Sayit's family is deeply religious, heavily influenced by his father's and brothers' religious beliefs. He often goes to the mosque to pray, participates in the two Eid prayers, refuses to abide by the two village committees' management, and does not attend the village's flag-raising ceremonies, "speak out and brandish one's sword" sessions, or other activities. He has also never explained the reasons to the village administration. Additionally, he has closely associated with the wild imam Pazil Hashim'ahun, an individual with irregular actions.

2. The person in question is religious, and the possibility of gathering for prayer with others in public venues (indoor or outdoor) other than mosques cannot be ruled out, with someone leading the prayer.

3. 2 direct relatives of the person in question have been taken into custody and/or taken for education, who despite being a direct relative and aware that two direct relatives were a case-related suspect and an individual without a religious teaching position, failed to proactively report and expose them to the grassroots organizations, which amounts to harboring and abetting actions.

4. Miscellaneous

The above actions have violated Items 16, 31, and 37 of the 75 Manifestations of Religious Extremist Activities. Hereby submitted to the county-level provisional-sentencing group for examination and verification.

CCP Tekes Municipality Committee
August 15, 2018